

| Agenda Date | Member of Council | Agenda Item | Reason |
|------------------|-------------------|--------------------|-------------------------------------------------------------------------------|
| January 12, 2026 | Dave Johnston | 8.1, 12.1, 17.1 | Officer of a Corporation that owns land adjacent to the Gibb Municipal Drain. |
| January 26, 2026 | Matt Richardson | 15, 17.1 | Family member involved with item being discussed. |

